LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

#M 9: 28

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	(Type or	print clearly)						,	TT		
	See instructions	s at bottom of page						ار مراجع المست			
Lobbyist's name and permanent business address						repared		Pērio	d covered		
Randy Nelson								year ending			
PO Box 1665 Boise, ID 83701						12/31/03					
DOISE	פ, וט סטועו	I I			(M		o.) (Day)	(Yr.)			
								1 1:	2 31	03	
Item 1	Totals of all reporta	ble expenditures made o	or incurred l	by Lobby	yist or by	Lobbyist's Empl	oyer on	<u> </u>		<u></u>	
	ategory of Expenditure		Proportion	nate amou	nts contri	buted by each empl	loyer (Id	entify employ	ers, under		
Reimb	ursed Personal Living and Travel	Total	Item 3, at	t bottom o							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Expenditure	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer No. 4		
E-to-to	·						-		 		
Entertainment Food and Refreshment		s <u>0.00</u>	\$		_ \$ _		\$		_ s		
Living Accommodations		0.00			_ _						
Advertising		0.00									
Travel		0.00									
Telepho	one	0.00									
•	Expenses	0.00			_ _				-		
	Expenses or Services	0.00			_ -				-		
	Apenses of Services										
	Total	s 0.00	s	0.0	<u>o</u> s	0.00	s	0.00	_ s	0.00	
Item	The totals of each expend	liture of more than fifty	dollars (\$50	0) for a l	egislator	or other holder o	f public	office.			
2	Date	Place		1	ount			ors & Public (Officials in Gr	oup	
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<u> </u>	Continued on attached page(s)					1					
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Associated Taxpayers of Idaho No. 1 PO Box 1665, Boise, ID 83701						
Filing deadline: Annual report is due on January 31st.					No. 2				mit.	6/** i	
то	BE FILED WITH:								1-		
		Ben Ysursa etary of State			No. 3						

No. 4

Date Amount		Name o	f Legislator Receiving	or Bene	fited
	slative activity in which	Code Subject 01 Agriculture, farming, and 02 Amusement and sports 03 Banking, fir investments 04 Children, m senior citize 05 Church and 06 Consumer a 07 Ecology, en conservation water use 08 Education 09 Elections, consolitical par 10 Equal rights minority aff 11 Government taxation, revappropriation 12 Government 13 Government 14 Government	horticulture, d livestock s, games, athletics nance, credit and inors, youth, ms religion ffairs vironment, pollution, n, zoning, land and ampaigns, voting, ties d, civil rights, fairs t, financing, venue, budget, ns, bids, fees, funds t, county t, federal t, municipal t, special districts	Code 17 18 19 20 21 22 23 24 25 26 27 28	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
RTIFICATION: I hereby certify that the aborect statement in accordance with Section 67			ployer No. 2 signature		Date
Small Int	[] [4] [2 -3]-03	Em	ployer No. 3 signature		Date